**Fleetwood Town Council**

**Onward to a Better Future**

**You are summoned to attend a Full Council Meeting to be held on**

**Tuesday 22nd April 2025 at 7pm in the North Euston Hotel**

**Irene Tonge – Signature:**



**Agenda**

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| **4307** | Opening of the meeting*. Chairman* |
| **4308** | To receive apologies for absence. *Chairman* |
| **4309** | To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman* |
| **4310** | To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.* |
| **4311** | To review and accept the minutes of the meeting on 25th March 2025 and Chairman to sign them. |
| **4312** | To adjourn the meeting for a period of public participation. Please note the council cannot make any decisions on any matter raised, which has not already been included in the formal agenda, Chairman   * Fleetwood Area Police |
| **4313** | To reconvene the meeting - Chairman |
| **4314** | To review and note the LCC Traffic Order – Chairman |
| **4315** | To consider the Grant Aid Application from Chaucer Primary School, Fleetwood – Chairman, All |
| **4316** | To consider the Grant Aid Application from Festival of Transport CIC, Fleetwood – Chairman, All |
| **4317** | To consider the Grant Aid Application from Fleetwood Rotary – Chairman, All |
| **4318** | To consider the Grant Aid Application from Fleetwood Carnival – Chairman, All |
| **4319** | To discuss, consider and agree the setting up of a Marketing Committee – Councillor Harry Swatton / All |
| **4320** | To review, discuss and amend (if applicable) a letter to Lancashire County Council re drainage issues – Councillor Harry Swatton |
| **4321** | To Consider and approve the monthly Finance report for March 2025 |
| **4322** | To retrospectively note and approve the MOT, Oil Change (incl labour and parts), for the Council Van, total costs £233.42 – Chairman |
| **4323** | To note the next full council meeting is the AGM, which will be held on Tuesday 27th May 2025. |